Sl. No.	Name of the Organisation	Name of Project
69.	Telugu Bharathi Mahila Mandali, Punganur, Chittoor Distt.	DayCare Centre-2
70.	Raghavendra Mahila Mandali, Hindupur, Anantapur Distt.	DayCare Centre-1 Old Age Home-1
71.	Ambedkar Pedapudi Mandal Scheduled Kulamula Samskshema Sangham, Pedapudi, East Godavari Distt.	Old Age Home-1
72.	Sri Sachindananda Venkateswara Avadhuta Sai Vruddha Ashramam, Padala, Tadepalligudem, West Godavari Distt.	Old Age Home-1
73.	Sri Chalasani Venkateswara Rao Charitable Trust, Amma Nana Old Age Home, Satyanarayanapuram, Ketanakonda, Ibrahimpatnam, Krishna Distt.	Old Age Home-1
74.	Adarnalayam Voluntary Service Organisation, Kothapeta, Palacole, West Godavari Distt.	Old Age Home-1
75.	Sri Prasanna Venkateswara Swamy Old Age Home Committee Welfare Association, Koonda, Bitragunta, Bogolu, Nellore Distt.	Old Age Home-1
76.	Society for the Transportation for Economically Poor (STEP) Mylavaram, Krishna Distt.	DayCare Centre-4
77.	Janvikas Society, Ashok Nagar, Kurnool, Kurnool Distt.	Old Age Home-1
78.	Penugonda Mahila Sangam, Sri Vasavinagar Colony, Penugonda, West Godavari Distt.	DayCare Centre-1
79.	Divya Charitable Trust, Machavaram, Machilipatnam, Krishna Distt.	DayCare Centre-1
80.	Priyadarshini Mahila Mandali, Rly. New Colony, Visakhapatnam	Old Age Home-1
81.	Trinity Services, Kurmaguda, Saidabad, Hyderabad	Old Age Home-1
82.	Ministry Among the Hearing Impaired, Mustafanagar, Khammam Distt.	Old Age Home-1

Reservation for OBCs

2744. SHRI MATILAL SARKAR: Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) the number of States where reservation for OBCs in the State Government services has not been introduced in practice;

(b) the reasons therefor;

(c) whether in view of the fact that the quota of reservation for OBCs is below the actual percentage of OBC population, Government would proceed to remove legal barriers in order to enhance the percentage of reservation for the OBC people;

(d) if so, by when the necessary steps would be taken; and

(e) if not, the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT (SHRIMATI SUBBULAKSHMI JAGADEESAN): (a) and (b) There are 8 States/UTs where reservation for OBCs in the State Government services have not been introduced. The percentage of reservation in the State services is to be decided by the State Governments.

(c) and (d) At present there is no such proposal.

(e) The percentage of reservation in the State services is to be decided by the State Governments.

Non-compliance of reservation rules for physically challenged persons

2745. SHRI VEER SINGH : Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

(a) whether it is a fact that Section 39 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participations) Act, 1995 makes it mandatory for all Government/aided vocational and educational institutions to reserve minimum three per cent seats for the physically challenged persons;

(b) if so, the reasons for non-compliance of the above provisions by the Indian Institute of Management, Bangalore in admission to their Post-Graduate Programme in Public Policy; and

(c) the action taken by Government against the institution for not abiding by the above dispensation?

THE MINISTER OF STATE IN THE MINISTRY OF SOCIAL JUSTICE AND EMPOWERMENT (SHRIMATI SUBBULAKSHMI JAGADEESAN): (a) Section 39 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participations) Act, 1995 stipulates that all Government educational institutions and other educational institutions receiving aid from the Government, shall reserve not less than three per cent seats for persons with disabilities.

(b) The Post Graduate Programme in Public Policy and Management is conducted by the Indian Institute of Management on behalf of the Department of Personnel & Training. It is a training programme for serving government officers with at least 7 years of Group A Service. Hence reservation policy is not applicable for this cause.

(c) Does not airse.